- 196. And indeed, it is [mentioned] in the scriptures of former peoples.
- 197. And has it not been a sign to them that it is recognized by the scholars of the Children of Israel?
- 198. And even if We had revealed it to one among the foreigners⁹⁹¹
- 199. And he had recited it to them [perfectly],⁹⁹² they would [still] not have been believers in it.
- 200. Thus have We inserted it [i.e., disbelief] into the hearts of the criminals.
- 201. They will not believe in it until they see the painful punishment.
- 202. And it will come to them suddenly while they perceive [it] not.
- 203. And they will say, "May we be reprieved?"
- 204. So for Our punishment are they impatient?
- 205. Then have you considered if We gave them enjoyment for years
- 206. And then there came to them that which they were promised?
- 207. They would not be availed by the enjoyment with which they were provided.
- 208. And We did not destroy any city except that it had warners
- 209. As a reminder; and never have We been unjust.
- 210. And the devils have not brought it [i.e., the revelation] down.993
- 211. It is not allowable for them, nor would they be able.
- 212. Indeed they, from [its] hearing, are removed.994
- So do not invoke with Allāh another deity and [thus] be among the punished.
- 214. And warn, [O Muhammad], your closest kindred.
- 215. And lower your wing [i.e., show kindness] to those who follow you of the believers.

⁹⁴As mentioned in 72:9.

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⁹⁹² As a miracle from Allāh.

⁹⁹⁵As was asserted by the disbelievers. Rather, it was brought by Gabriel, the Trustworthy Spirit.

- 216. And if they disobey you, then say, "Indeed, I am disassociated from what you are doing."
- 217. And rely upon the Exalted in Might, the Merciful,
- 218. Who sees you when you arise995
- 219. And your movement among those who prostrate.996
- 220. Indeed, He is the Hearing, the Knowing.
- 221. Shall I inform you upon whom the devils descend?
- 222. They descend upon every sinful liar.
- 223. They pass on what is heard,⁹⁹⁷ and most of them are liars.
- 224. And the poets [only] the deviators follow them;
- 225. Do you not see that in every valley they roam⁹⁹⁸
- 226. And that they say what they do not do? -
- 227. Except those [poets] who believe and do righteous deeds and remember Allāh often and defend [the Muslims]⁹⁹⁹ after they were wronged. And those who have wronged are going to know to what [kind of] return they will be returned.

⁹⁹⁵ From your bed at night for prayer while you are alone.

^{996. 1011} you be a series who pray with you in congregation.

⁹⁹⁷ This was before they were prevented, as described in 72:8-9.

⁹⁹⁸ Speaking lies indiscriminately and praising and disparaging others

⁹⁹⁹By replying through poetry to the attacks of hostile poets.